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THE  
**CHRISTIAN ENDEAVOR**  
 *World*  
DECEMBER 1970

## The Cover . . .

This statue of the Spirit of Saint Louis will be seen by delegates at the 51st International Christian Endeavor Convention July 5-9 in St. Louis, Missouri. One of the oldest settlements in the Mississippi Valley, St. Louis was founded by Pierre Laclède in 1764 and named in honor of Louis IX of France. Turn to Page 5 for more information on St. Louis and the convention.

## In This Issue . . .

- 3 God Delivered Me from Drugs
- 5 Meet Me in St. Louis
- 6 St. Louis Registration Contest
- 7 Witness Is the Target
- 8 S O S . . . ANNA Sinking
- 10 News
- 12 Tell the Story
- 13 "The Greatest Event of My Life"
- 15 Looking Across the President's Desk

## January Jottings . . .

31-February 7—Christian Endeavor Week, celebrating Christian Endeavor's 90th birthday  
February 2

# HAPPY NEW YEAR

At the beginning of 1971 the Staff and Headquarters associates of the International Society wish for you a happy New Year.

For the Christian, what makes a happy year? For you individually it would be a year of renewed commitment to Jesus Christ. For our world it would mean a greater measure of peace and justice for all.

We challenge you to recommend yourself to the work of Jesus Christ in 1971 as you are challenged to do through Christian Endeavor. We pledge to do our best at Headquarters to serve you and to advance the work of the movement in this decade.

CAROLYN L. ARTHUR

RUTH BAKER

CHARLES W. BARNER

DANIEL B. HALL

JEAN HINTON

EDYTH M. LILLY

PHYLLIS I. RIKE

ELEANOR J. TOPE

ANNA E. VOSS

SHELIA WALLACE

THE

# CHRISTIAN ENDEAVOR



# World

Official Publication of the International Society of Christian Endeavor  
Member of Associated Church Press and Evangelical Press Association

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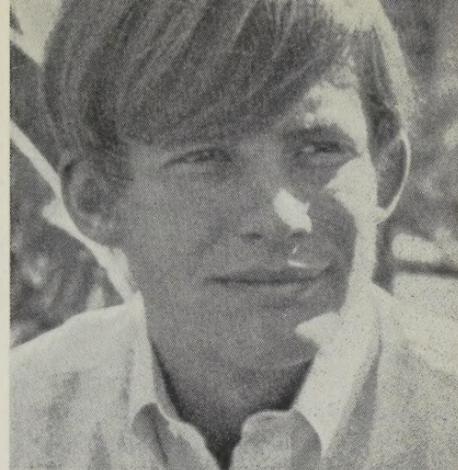
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by **Norman Hovda**

Teen Coordinator, Dope Stop  
Maricopa Mental Health Association  
Phoenix, Arizona

# GOD



## DELIVERED ME FROM DRUGS

Stop, look, listen, think. But, most of all, pray!

As a small child I surrendered my life to Jesus Christ asking for His forgiveness and help, without a single doubt about the Son of God. While I grew in the Lord, I worked very hard at church activities, but later began to develop some strong sociological and theological doubts about the church and religion and their function in today's world. I rationalized my past beliefs and faith away from being superstitious and became somewhat of an agnostic. Yet, I continued going to church with much resentment all through the next years of high school. In high school I started to play most of the "harmless" games and was pretty much the average middle-class rebellious youth who got mixed up in my share of trouble and fun.

It wasn't until college, and getting away from the authority of home, that I really began to take advantage of the "freedom" we kids have today. I eagerly got hung up on parties every weekend and most of the other involvements of college life. When I

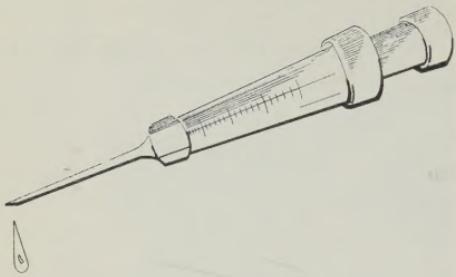
was introduced to marijuana I was curiously awaiting the opportunity.

Using pot in the beginning was spaced weeks apart. However, by the end of my sophomore year, I was doing it every weekend. During these two years I had tried many of the other drugs made available to me and began to find alcohol inferior, so I stopped using it.

All through this time my grades had not moved up or down. My goals did not change. My appearance remained clean and neat for college. In the next couple years, being a veteran of most drugs on the market, I began using them more often and mixing them to get different effects and sensations. After about three and a half years of drug abuse, I was doing my thing daily and smoking grass up to five and six times a day.

Then it happened!

After many trips, I took a large dose of good acid (LSD), and I finally had a bad reaction and ended up in the hospital. I was very irrational, confused, depressed, and far out. I was left in a small room with no one to talk to. In this room I could only



con myself. Naturally, I dug a very deep hole and got worse and worse. Pounding and screaming for mercy and help, I was given thorazine which, for a time, made it worse. Eventually, it calmed me down and I prayed to God to help me. Suddenly I remembered the Bible and that so many people talk about it, read it, buy it, and preach from it. *Maybe it could help me!* I asked for a Bible. I got one, prayed, and then fell asleep.

So ended the first night.

The following morning I awoke and noticed the Bible was gone. I asked for it again and started to read in Genesis. After about two days of getting nowhere, except developing some "religious hangups," according to the counselor, I prayed to God "Show me the way out of here." So I returned the Bible and was released after a horrifying but profitable and quite eventful five days in the psychiatric ward.

Once again a free man I took the doctor's advice and took my tranquilizers and got some psychological help. After two sessions and an empty pill bottle and after reading many religious and spiritual books, I once again became very nervous, depressed and confused. I went back to the office hoping for another session. They were late in opening (I almost jumped from the fourth floor), but then I remembered first how the Bible gave me some comfort in the hospital.

So I bought one and began to read it. Noting a verse in I Thessalonians

about meeting the Lord in the air and convinced that this was hell, bought a ticket home, hoping the plane would crash. But, if I did make it home to meet my parents then I knew this wasn't hell because I was certain that they were true Christians who loved the Lord.

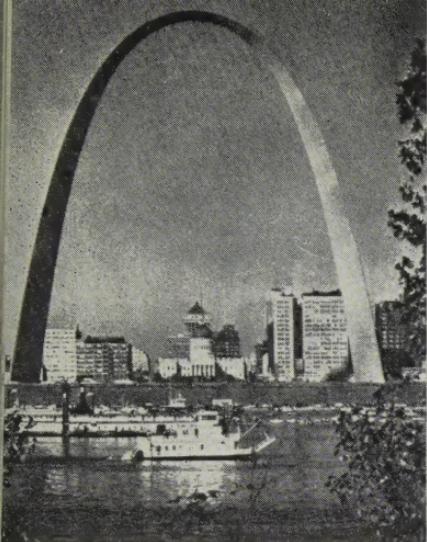
On the plane I started reading Revelation. When I got to Revelation 1:17, I fell at His feet dead. My self completely died and I turned my life once again over to Christ for divine guidance because I'm not capable of functioning in a beneficial way for myself, my community, my country, or my God.

I met my parents in O'Hare airport in Chicago after several people looked at me in disgust, swore at me and even spit at me because of my long hair and strange clothing. I explained to my parents what had happened. They were very shocked and concerned, but were very forgiving and understanding. Together we rejoiced, prayed and read the Scriptures to find the strength and power I needed to come back to school and finish my last semester.

Since that time the peace and love that passeth all understanding has filled my heart and life to dedication and hard work concerning the growing problem of drug abuse and dependency in this country among all ages, but primarily the youth. I am giving my testimony to whoever will listen, because . . . "Ye shall be witnesses unto Me" (Acts 1:8).

Believe me when I say, "For me to live is Christ, and to die is gain" (Philippians 1:21).

Reprinted by permission of the BEACON. This article is available in tract form 5¢ each, 100 for \$4.50, from the Christian Education Department of the Evangelical Free Church of America, 1515 E. 66th Street, Minneapolis, Minnesota 55423.



# Meet Me in St. Louis

An exciting adventure awaits the thousands of youth and adults who attend the 51st International Christian Endeavor Convention in St. Louis, Missouri, July 5-9. Delegates will want to take the thrilling ride to the top of St. Louis' 630 foot Gateway Arch located on the west bank of the Mississippi River.

The Gateway Arch is the nation's tallest monument. Its towering structure is equal to a 52 story building and is 75 feet taller than the Washington Monument in Washington, D.C. Convention delegates will be amazed that each of the two widespread legs, which look so slender, is actually 54 feet wide at its triangular base.

The Gateway Arch is symbolic of the history and of the future of St. Louis. It is a reminder of the descriptive slogan, "Gateway to the West," which this city has earned

and is also a symbol of the modern growth and future of St. Louis.

The past and the future are brought to mind again upon entering the underground Museum and Visitors Center at the base of the Arch. Although the Arch itself, a graceful stainless steel structure, is modern and even futuristic in design, the Museum beneath emphasizes the large part St. Louis played in America's history as the gateway to the expansion and development of the West.

From this point 50 feet below the surface, delegates will begin the long and exciting trip to the top. Fully automatic machines take money, dispense tickets, punch them, and return them to patrons as souvenirs. The ride to the top is taken in a capsule transporter which is composed of eight cars that hold five people each. The cars are linked together loosely like a string of beads to allow free movement and a smooth ride. These capsule transporters were designed and built especially for the Arch and are the only two of their kind in the world. In them the trip to the top takes only four minutes and is amazingly quiet and smooth. There is very little sensation of moving. There is also a stairway of 1,076 steps which the younger and more adventurous Endeavorers might like to try!

The Observation Deck at the top slopes upward from both sides to the row of windows in the middle. It is 65 feet long, 7 feet wide, and has room for 240 people. The view from the deck is breathtaking. On a clear day it is possible to see up to 30 miles in either direction. To the east lies the mighty Mississippi River and Illinois; from the west side can be seen the entire city of St. Louis.

The Gateway Arch stands in St. Louis as a symbol of the past and of the future. Plan to see it at the 51st International Christian Endeavor Convention!

# ST. LOUIS REGISTRATION CONTEST

Details of the St. Louis 1971 Registration Contest have just been announced by the International Society of Christian Endeavor.

Open to all state and provincial unions in the United States and Canada and to the Mexican National Union, the contest begins January 4, 1971, and closes June 15. Report dates will be February 15, March 31, April 30, May 28, and the final report date, June 15. At each report date the union which made the greatest increase toward its minimum goal during that period will receive a cash award of \$10.

At the close of the contest banners will be awarded to the five unions attaining the highest percentage of their minimum goal. These same unions will be assigned choice seats in the convention evening mass meetings, with the best locations going to winners of Banner No. 1, second best to winners of Banner No. 2, and so on, including Banner No. 5.

Also at the close of the contest June 15 the union in first place will

be awarded housing and meal costs at the Sheraton-Jefferson Hotel during the convention for a representative to be selected by the winning union. This includes five nights' lodging Monday through Friday (dormitory style, three to a room), all breakfasts and dinners Tuesday through Friday, and the boat ride for the floating session, worth a total of \$52.

The number of registrations credited to each union December 31 will be used as the base in figuring the percentage of increase for the first period.

New expanded registration folder giving program details will be available January 1971 from Christian Endeavor Headquarters in Columbus, Ohio.

Unions are being urged to appoint St. Louis registrars and make plans for delegations for this great convention next July at the "Gateway to the West."

Register now to receive all convention details as they are released.

..... Register Now to Receive Full Details .....

## INTERNATIONAL SOCIETY OF CHRISTIAN ENDEAVOR

1221 East Broad Street, Columbus, Ohio 43216

Please print or type

Please register me for St. Louis 1971. I enclose \$6 (after June 25, 1971, the fee is \$7).

Rev., Mr., Mrs., Miss  
(Circle proper title)

Street Address .....

City, State, and ZIP Code .....

Church .....

(Give full name and denomination)

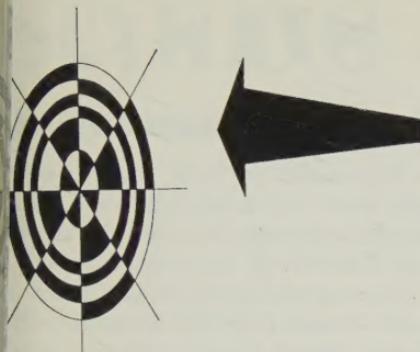
I am a member of the ..... Christian Endeavor Society

Local Union ..... State Union .....

My present responsibility in Christian Endeavor is .....

Age (if under 25) .....

Over 25, check here



# WITNESS IS THE TARGET

**wit.ness/vi 1: to bear witness : TESTIFY 2 : to bear witness  
to one's religious convictions**

Every Endeavor should know the meaning of *witnessing*. The Lord Jesus Christ labeled His followers as witnesses, lights, salt, messengers, etc. He expects those who follow Him to be witnesses, to give evidence, to testify in His cause, to share their personal knowledge of the faith. This is the very essence of Christian Endeavor. And this is what the 1971 Christian Youth Witness Program is about.

The Christian Youth Witness Program is Christian Endeavor International's method of encouraging individuals, societies, and local unions to more active witnessing. It provides opportunity for recognition of those who take this important activity seriously.

This program is based on Christian witness projects reported by individuals, Christian Endeavor societies and similar youth groups, and local Christian Endeavor unions in the United States and Canada.

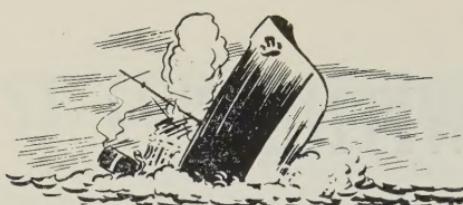
A wide variety of activities may be entered in the program, all designed to make a Christian youth witness on the local scene.

Individual young people may write articles or editorials, present talks, display posters or photographs, draw cartoons, or participate in a special witness activity. Youth in societies and local unions will sponsor projects covering a variety of emphases, giving a local Christian witness. All of these efforts will be related to Jesus Christ and His Gospel message and will challenge youth to make their Christian convictions vitally effective in all their daily relations.

The Albert H. Diebold Awards totaling more than \$1,300 in cash, plaques, certificates, and grants to attend the St. Louis 1971 Convention will go to the winners, plus many other honors. February 15 is the deadline for entries. Winners will be announced April 26, with awards presented during the convention in St. Louis July 5-9.

Write to the International Society of Christian Endeavor for complete details.

Let's witness for Jesus Christ!



# S O S . . .

**By Mrs. Joan S. Britton**

Twenty-one days adrift on a rubber raft in the Caribbean Sea. Three people prayed, and God answered.

**SOS—SOS SHIP SINKING.** In mid-September marine radio was electrified by distress calls from the ANNA. This freighter was going down somewhere in the Caribbean. Immediately an extensive search by air and sea began. Sixteen days later a disabled freighter, the ANNA J, was found and towed into the tiny port of Bonaire in the Netherlands Antilles. Four crew members were aboard with the ship's owners. Their store of food and fresh water had just been depleted. Then rescue. A few days on Bonaire to repair their engine and they would sail on home to Georgetown, Guyana.

Wonderful. The search was over . . . or was it? Officials became distressed when they discovered that the ANNA J had no communications radio. Who then sent the message? Was there another ANNA in the same area also in distress?

The riddle was solved on October 4 when another freighter docked at Bonaire. Aboard she carried three desperately ill people. They had been found on a rubber raft at sea. These were crew members from a Swedish freighter, ANNA, which had sent an SOS signal some twenty-one days before. A fourth crew member from Trinidad had gone down with the fast sinking ship. The others had been adrift for twenty-one days. The last two weeks they were without food and fresh water, merely existing by catching birds and rain water. The captain, 24 years old, had lost 61 of his 165 pounds.

The words on their lips were "God saved us. God did it." In broken English the captain haltingly breathed out this story to a government investigator from Curacao. They had been listening to the programs from Trans World Radio Bonaire during their journey. The 8,500-ton freighter was enroute from Venezuela to St. Vincent heavily loaded with cement. Suddenly, they ran into troubles and the ship began to sink rapidly. Within a short time they found themselves in a desperate plight on a rubber raft. They recalled the messages they had heard over Trans World Radio and decided to pray. "We prayed day and night," the captain said, "and God heard us. And God heard us."

With him aboard the raft were a young man of eighteen years from St. Vincent and a 16 year old girl from Trinidad who was four months pregnant.

The investigator was deeply moved by the captain's testimony and shared it with Trans World Radio personnel. He punctuated his account with the words, "It works. It works. Prayer works. I've been a rather hardened man, but I can't be any more." He continued, "What you are doing at Trans World Radio is really important." This gentleman had been acquainted with TWR but only now realized something of the purpose of Gospel broadcasting.

The story does not end there. Several TWR staff members became acquainted with the crews. Some from the ANNA J attended Trans World Radio services, where they heard the message of salvation. Although the

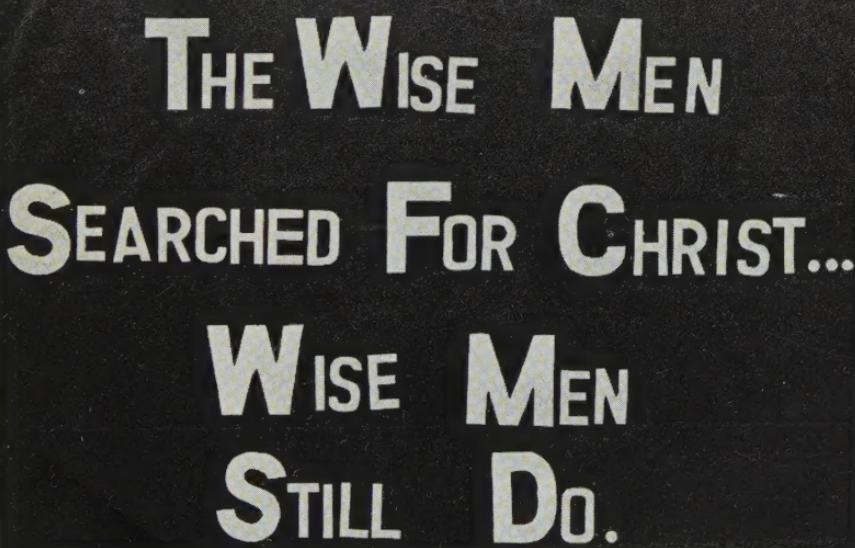
# SINKING

## Radio, Bonaire, Netherlands Antilles

Give their lives to the ANNA, their irritation and distress for the inconvenience and embarrassing situation overwhelmed any gratitude they may have had in their hearts.

Those from the ANNA knew without a doubt Who helped them. Trans World Radio station manager, Norman Olsen of Norwegian background, witnessed to the captain and had the joy of leading him to a personal relationship with Jesus Christ. He shared his testimony later with the young girl. The other crew member professed to be a believer.

God moves in mysterious ways. The little island of Bonaire. Trans World Radio airing the Gospel message. Two freighters named ANNA in distress in the Caribbean. Both crews rescued and brought to Bonaire within days of each other. For the captain of the Swedish ANNA it meant salvation of his life and his soul. The sea had stripped him of all his possessions. He had nothing on his arrival at Bonaire, not even an identification paper. When he limped to the plane some days later, he carried nothing, but he had everything in Christ Jesus.



CHRISTMAS 1969 the Junior High Christian Endeavor Society of First Christian Fellowship Church, Alexandria, Virginia, prepared this church bulletin board in an effort to combat the commercialism surrounding the Holy Season. On another board they used a contemporary manger scene with the caption, "Keep Christ in Christmas."

# NEWS

## Missouri Elects



The new president of the "Show Me" State is Mrs. Margaret Kumpe of St. Louis who took office at the convention in November. Mrs. Kumpe serves as St. Louis Union society recorder and assists the editor of the MISSOURI ENDEAVOR MESSAGE. She and her husband Earl are active in Maplewood Congregational Church where she is president of the Women's Missionary Society, treasurer of the Women's Deaconess Board, and sponsor of the Young People's Christian Endeavor Society.

The Kumpes have a son, David, who is attending Tulsa University. All three are on the St. Louis Convention Committee.

## News from Japan

When the Board of Directors of the Japan Union of Christian Endeavor met October 21 in Tokyo the resignation of Rev. Izumi Watanabe as field secretary was accepted. Mr. Watanabe continues as one of the directors of the union.

Rev. Takashi Oku, whose daughter Mariko represented Japan at the 1968 Area I Conference in Jamaica, was named secretary to succeed Mr. Watanabe.

The directors consulted about life dedication camps for 1971 and made plans to resume publication of their magazine KYOREI (Christian Endeavor).

JAPAN Endeavorers participating in the 2nd Higashi-Nippon (East Japan) High School Students Dedication Camp held August 18-20 at Nikko took part in candlelight services (left) and then posed for a group picture. The dedication camp challenge youth to full-time Christian work.





avor). The union has just published and distributed 1,000 copies of the booklet "Joy of Offering," written by Kojiro Hata, president.

#### Home from Africa

Shirley Fretz, former Ontario Union president, is home for a year's furlough from mission work in Sierra Leone, West Africa. She is one of a dozen of United Brethren missionaries just home from their first term who are now doing deputation work in America.

They chose the name "The Harmonies" because it was during the harvest season, which is cool, dry, and pleasant, that they first blended their voices together in song. Their program includes lectures, testimonies, visual aids, interspersed with hymns and Gospel songs.

In Africa Shirley was matron in charge of 87 students at the boarding home of the Minnie Mull Memorial School for Girls.

#### Now It's Williston-West

Rev. S. George Bovill, minister, reports that historic Williston Church in Portland, Maine, where Christian Endeavor was founded in 1881, has been renamed the Williston-West Church as the result of a union with nearby West Church.

#### Key '73

Plans are underway by some fifty denominations and religious groups to offer every person in North America a fresh and contemporary presentation of the Gospel and to bring relevance to the Christian's witness for our time.

Participation is open to all denominations and Christian groups. National offices for Key '73 have been set up at St. Louis, Missouri.

#### Washington State Leader

introduction



Serving as field secretary of the Washington State Union on a part-time basis is Mrs. Etta V. Berger of Portland, Oregon. She succeeds Peter Elster who entered the Navy December 1. Her major activities are in connection with the state convention scheduled for March 1971. Mrs. Berger is employed by Pacific Northwest Bell and is active at Bethany United Presbyterian Church where she is sponsor of the Junior High Christian Endeavor.

AT THE AMERICAN BIBLE SOCIETY'S annual Advisory Council meeting November 30-December 2 in New York City were Dr. Clyde W. Meadows (left), president, World's Christian Endeavor Union, and Bishop George E. Weaver, chairman of bishops, Church of the United Brethren in Christ. The keynote address asked if the experts' prediction of coming "electronic literacy" could be the "surprise factor" by which God intends to confront the whole world with the message of His redemptive love and power as revealed in Jesus Christ.





# TELL THE STORY

**EVENT**

Christian Endeavor Week 1971, observing the 90th anniversary of this pioneer youth movement.

**DATES**

Sunday, January 31, through Sunday, February 7. Many local Christian Endeavor societies and unions will hold special events on February 2, the actual birthday of the movement and during the months of January and February.

**THEME**

**CHANGING WORLD . . . ETERNAL CHRIST.** The theme will challenge Christian youth to witness to the faith in Christ and to seek to win other youth to Christ and His Church.

**ACTIVITIES**

Included will be special rallies, church services, conferences, banquets, parties, radio and television broadcasts, evangelistic visitations, leadership workshops, and many other projects.

*Outdoor Posters.* Colorful poster panels with the message "Young People — Come to Church" will be displayed during January and February in cooperation with individual outdoor poster companies which are members of the Outdoor Advertising Association of America, Inc.

**PARTICIPATION**

More than one million members from primary through adult age in thousands of societies in Protestant churches in North America will take part in Christian Endeavor Week events.

**PACKET**

For ideas to spark planning, secure a Christian Endeavor Week Packet. Includes a Planbook, a Rocks and Rockets Space Travel Party, a sample of the new bulletin cover, and other helps. Available from International Society for 75c.

# "THE GREATEST EVENT OF MY LIFE"

This is a short essay about the biggest decision of my whole life. It all started when my parents and my brother told me how GOD had blessed them since they had accepted Him as their personal Saviour.

My brother Paul had been trying to get me to accept the LORD as my Saviour ever since my coming to my new home, for you see I am a foster child and all of this was really new to me. I had never heard the plan of Salvation before.

Oh, I had gone to churches before, but I was never very interested because I didn't know what the Gospel was all about.

I came to my new home on Thursday; by Friday night I had decided to ask the LORD into my heart. My mother was in the kitchen. I went in and asked her about joining the church with the family the next day. She said that there was something more important than church membership. She began to tell me how JESUS died for our sins, for hers and mine, and how by receiving him as my personal Saviour that I could be born again, and begin life all anew. I knew this was what I wanted to do, so right then and there we prayed together. I asked the LORD to forgive my sins and to come into my heart. I immediately felt a warm feeling through my chest and I knew that the LORD was in my heart.

Ever since that night I have felt Him in my heart telling me what is best for me and He guides me where it is the safest. I have prayed for sick people and God has answered my prayers and has blessed them. I know that if I want to go to Heaven and have it beautiful and ready for me I will have to live for the LORD. I have just been in the LORD'S family three weeks but my mother says I have already grown a lot.

I hope and I pray that someone today through hearing my testimony of what the LORD has done for me, will accept the LORD JESUS CHRIST as his personal SAVIOUR and live forever with Him in HEAVEN. It has been a real blessing to me to know GOD'S presence in my life, to know that He is watching over me at all times. Won't you receive CHRIST as your personal SAVIOUR? I am praying that you will.

IN CHRIST'S NAME,  
*Michael Pochatko*  
Ninth Grade  
Coachella Valley High School

**WINNING ESSAY IN 1970 TALENT SEARCH**  
**CALIFORNIA CHRISTIAN ENDEAVOR—83RD CONVENTION**  
**PASO ROBLES—OCTOBER 2-4, 1970**

# Poling Fund Continues to Grow

Each year at this time an effort is made by the Poling Memorial Fund Committee to add to the Fund through gifts in memory of Dr. Daniel A. Poling, his wife Lillian Diebold Poling, and their son, Rev. Clark Vandersall Poling.

This Fund, which now totals \$21,430 after initial expenses, is a permanent fund with only the interest to be used for the ongoing work of Christian Endeavor International. The goal for the Fund is \$83,000, \$1,000 for each year of Dr. Poling's life.

Dr. Daniel K. Poling and his wife Evangeline have assumed personally the expenses of continuing to raise this Fund. In October the Finance Committee of the International Society voted to express appreciation to Dr. Poling for his leadership and to commend him for his plans for future work. The committee also voted

to express appreciation to Maria Louise Secor, who assists Dr. Poling secretarial and recording duties.

## Pass Along THE WORLD

Pass along the February 1971 issue of THE CHRISTIAN ENDEAVOR WORLD to everyone in your church, society, and union.

In honor of Christian Endeavor's birthday, the February issue of THE CHRISTIAN ENDEAVOR WORLD will be designed as a pass-along issue to be shared with others.

Order the copies now that you need for Christian Endeavor Week events.

**SPECIAL PRICE: 10¢ each  
MINIMUM ORDER: \$1.00**

Order from  
**The Christian Endeavor  
World**  
**1221 East Broad Street  
Columbus, Ohio 43216**



**1971 YOUNG ADULT  
AND ADULT  
CE MEETINGS**

## 1971 Resource for Young Adults/Adults

The 1971 YOUNG ADULT AND ADULT CE MEETINGS is a new mimeographed unit for societies in these age groups. The unit includes topic summaries for each Sunday in 1971—a full year's program; these may be used as single topics or in a series. Also included is a bibliography covering a wide range of resource materials on all subjects.

**Price: 50¢ each**  
Order from  
**International Society  
of Christian Endeavor**



AS I SEE IT

# Looking Across The President's Desk

By ELWOOD DUNN

"Opportunities are unparalleled"; "his resurgence of Christian Endeavor"; "Sounds like the kind of a program we can use"; "Please send sample materials" — these are only a few of the quotes from recent letters that have reached Christian Endeavor Headquarters. Others are saying, "I used to be active in Christian Endeavor; let me know what you are doing now." "We have seventeen new societies in our state." "We have a new society in our church." These are some of the reports we are receiving from many places. These are thrilling, exciting, and challenging.

## Youth Need Your Help

Look around. Does the church round the corner, down the street, or by your parents' home have a youth program? If not, couldn't you be the one to visit the minister, Sunday school superintendent, sponsor, or leader to tell him about Christian Endeavor and supply materials describing the program? You could arrange a meeting with the youth and their leaders and explain how Christian Endeavor works. Volunteers are needed to share the values of Christian Endeavor with those who have forgotten or never knew of the movement.

In the days when Christian Endeavor grew at a rapid pace it was because the leaders shared their ideas, programs, and successes with each other. There is an enormous reservoir

of knowledge and experience stored up in those of you who have grown up in Christian Endeavor. If you would share it with others it would aid youth, guide leaders, and strengthen the cause of Christ. Would you be willing to give an hour, an evening, a few days, as your schedule permits, to help promote a program that wins and trains young people for the church? Why not experiment with a church close to you. If you need a bit of coaching, write me and I can put you in touch with leaders who have been doing just this. One man has four new societies to his credit in the past few weeks. *YOU CAN* do it, too, and may the blessings of the Lord attend your efforts.

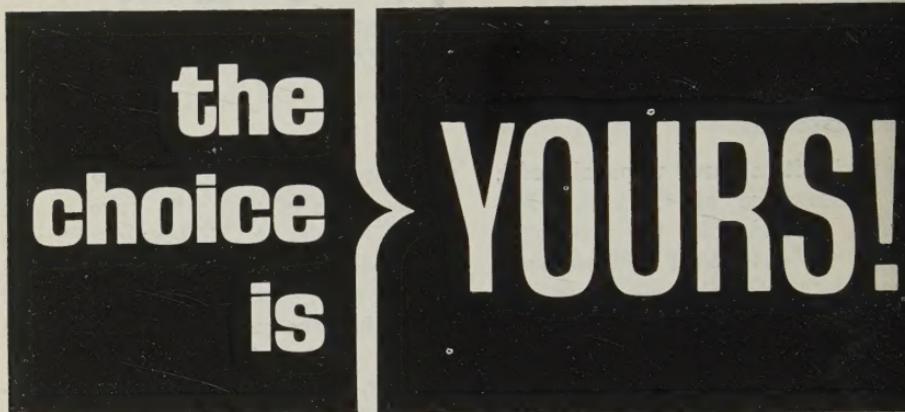
Societies can help other churches by making a survey of nearby churches to see if they have an adequate youth activity. If not, help start one. If there is activity, enlist them in the cooperative effort of Christian Endeavor. Yours is an active, energetic group of youth and there isn't much you can't do if you decide to so do something about it.

## Christ Needs Volunteers!

Christian Endeavor is an avenue of great opportunity. Talk to young people about Christian Endeavor. Confer with a pastor. Call a group of ministers together. Mail an offer of help to a church needing you.

**BE A VOLUNTEER — HELP YOUTH FIND CHRIST.**

Mr. Jay Stillson Judah, Librarian 3  
Pacific School of Religion  
1793 Scenic Drive  
Berkeley, California 94709  
Sample Copy



- Seven out of eight young people leave the church before 15 years of age.
- Three out of every four young people in the United States have no church affiliation.
- The average age of those committing crimes today is under 18.
- The youth population will increase 50% in this decade. This means 100,000,000 youth in the United States in the 1970's.

## **TOMORROW MAY BE TOO LATE! INVEST IN YOUTH NOW**

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